

**DR-2 Disclosure Summary Page****DR-2**

|                                       |             |                           |                      |              |
|---------------------------------------|-------------|---------------------------|----------------------|--------------|
| <b>Committee to Elect Tyler Olson</b> |             | <b>Status:</b>            |                      | <b>Filed</b> |
| <b>Committee Type:</b>                | State House | <b>Statutory Due Date</b> | 5/19/2012            |              |
| <b>County:</b>                        | _NA         | <b>Adjusted Due Date</b>  |                      |              |
| <b>District:</b>                      | 38          | <b>Filed Date</b>         | 5/14/2012 4:04:50 PM |              |
| <b>Committee Code:</b>                | 1602        | <b>Postmark Date</b>      |                      |              |
| <b>Political Party:</b>               | Democratic  | <b>Amendment Date</b>     |                      |              |
| <b>Report Date:</b>                   | 2012        | <b>Candidate Name:</b>    | Olson, Tyler         |              |

**Treasurer**

|                   |                           |                    |       |                  |              |
|-------------------|---------------------------|--------------------|-------|------------------|--------------|
| <b>Last Name:</b> | Mueller                   | <b>First Name:</b> | Laura | <b>MI:</b>       |              |
| <b>Address:</b>   | 6732 Arrow Point Court    |                    |       |                  |              |
| <b>City:</b>      | Marion                    | <b>State:</b>      | IA    | <b>Zip Code:</b> | 52302        |
|                   |                           |                    |       | <b>Phone:</b>    | 319-363-0101 |
| <b>E-Mail:</b>    | lmueller@bradleyriley.com |                    |       |                  |              |

**Chairperson**

|                   |                              |                    |      |                  |              |
|-------------------|------------------------------|--------------------|------|------------------|--------------|
| <b>Last Name:</b> | Streit                       | <b>First Name:</b> | Gary | <b>MI:</b>       |              |
| <b>Address:</b>   | 3211 Cottage Grove Avenue SE |                    |      |                  |              |
| <b>City:</b>      | Cedar Rapids                 | <b>State:</b>      | IA   | <b>Zip Code:</b> | 52403        |
|                   |                              |                    |      | <b>Phone:</b>    | 319-365-9461 |
| <b>E-Mail:</b>    | gjs@shuttleworthlaw.com      |                    |      |                  |              |

**Statement of Cash On Hand**

|   |                   |
|---|-------------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$7,010.20</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$2,250.00        |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$9,260.20</b> |
| <b>Schedule B: Expenditure Total</b>        | \$925.00          |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$8,335.20</b> |

**Additional Assets and Liabilities**

|   |        |
|---|--------|
| <b>Loans in Place at Start of Period</b>    | \$0.00 |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00 |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00 |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00 |
| <b>Schedule G: Consultant Breakdown</b>     | No     |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00 |